SELF-APPRAISAL REPORT

PART-I INSTITUTIONAL DATA

A. **Profile of the Institution**

 1. **NAME AND ADDRESS OF THE INSTITUTION**: RAMISHT COLLEGE OF EDUCATION, VILL.- PLAHI

 (BASOHLI) DISTT. KATHUA- 184201

 2. **WEBSITE URL:** www.ramishtcollege.com

 3. **FOR COMMUNICATION:**

 **OFFICE**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Telephone Number with STD Code | Fax No | E-Mail Address |
| **Head/Principal**Dr. Saifullah Khan  | 09103689669 | 01921-251014 | ramishtcollegebasohli@rediffmail.com |
| Vice-PrincipalN/A | N/A | N/A | N/A |
| Self-Appraisal Co-ordinatorParveen Singh  | 01921251929/7340824539 | 01921-251014 | ramishtcollegebasohli@rediffmail.com |

 1

**Residence**

|  |  |  |
| --- | --- | --- |
| Name | Telephone Number with STD Code | Mobile Number |
| **Head/Principal**Dr. Saifullah Khan  |  | 09103689669 |
| Vice-PrincipalN/A | N/A | N/A |
| Self-Appraisal Co-ordinatorParveen Singh  |  | 01921251929/7340824539 |

4. **Location of the Institution:**

 Urban Semi-urban Rural Tribal

 Any other (specify and indicate)

2.925 Acres

5. **Campus Area in Acres**:

6. **Is it a recognized minority institution?** Yes No

7. **Date of establishment of the institution:**

 Month & Year

|  |  |
| --- | --- |
| MM | YYYY |
| 09 | 2003 |

8. **University/Board to which the institution is affiliated:**

|  |
| --- |
| UNIVERSITY OF JAMMU |

2

9. **Details of UGC recognition under sections 2(f) and 12(B) of the UGC Act.**

 Month & Year

|  |  |
| --- | --- |
| MM | YYYY |
| 06 | 2007 |

2(f)

 Month & Year

|  |  |
| --- | --- |
| MM | YYYY |
| X | X |

12(B)

10. **Type of Institution**

 a. By funding i. Government

 ii. Grant-in-aid

 iii. Constituent

|  |
| --- |
|  |

 **iv. Self-financed**

 v. Any other (specify and indicate)

b. By Gender i. Only for Men

 ii. Only for Women

|  |
| --- |
|  |

 **iii. Co-education**

c. By Nature i. University Dept.

 ii. IASE

 iii. Autonomous College

|  |
| --- |
|  |

 **iv. Affiliated College**

 v. Constituent College

 vi. Dept. of Education of Composite College

 vii. CTE

 viii. Any other (specify and indicate)

11. **Does the University / State Education Act have provision for autonomy?**

 Yes No

 **Is yes, has the institution applied for autonomy?**

 Yes No

 3

12. **Details of Teacher Education programmes offered by the institution:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Level | Programme / Course | Entry Qualification | Nature of Award | Duration | Medium of instruction |
| i) | Pre-primary |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
|  |  | Degree |  |  |
| ii) | Primary/Elementary |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
|  |  | Degree |  |  |
| iii) | Secondary/Sr. secondary |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
| B.Ed | Graduation | Degree | Two Year  | Hindi, English  |
| iv. | Post Graduate |  |  | Diploma |  |  |
|  |  | Degree |  |  |
| v. | OtherUNDERGRADUATE |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
|  |  | Degree |  |  |

 (Additional rows may be inserted as per requirement)

4

13. **Give details of NCTE recognition (for each programme mentioned in Q.12 above)**

 Not Applicable

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Level | Programme | Order No. & Date | Valid upto | Sanctioned Intake |
| Pre-primary |  |  |  |  |
| Primary/Elementary |  |  |  |  |
| Secondary/ Sr. Secondary |  |  |  |  |
| Post Graduate |  |  |  |  |
| Other (specify) |  |  |  |  |

 (Additional rows may be inserted as per requirement)

**B) Criterion-wise inputs**

**Criterion I: Curricular Aspects**

1. **Does the Institution have a stated**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |
|  |
| Yes |  | No |  |
|  |
| Yes |  | No |  |
|  |
| Yes |  | No |  |
|  |
|  |
| Yes |  | No |  |
|  |
| 1 |
|  |
|  |
|  |
| Yes  |

 Vision

 Mission

 Values

 Objectives

2. **a) Does the institution offer self-financed programme(s)?**

 If yes,

 a) How many programmes?

 b) Fee charged per programme

3. **Are there programmes with semester system**

5

4. **Is the institution representing/ participating in the curriculum development/ revision processes**

 **of the regulatory bodies?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No | X |

 If yes, how many faculty are on the various curriculum development/vision committees/boards

 of universities/regulating authority.

|  |
| --- |
|  2 |

5. **Number of methods/elective options (programme wise)**

|  |
| --- |
|  |
| 5 |
|  |
|  |
|  |

 D.Ed

 B.Ed

 M.Ed (Full Time)

M.Ed (Part Time)

Any other (specify and indicate)

6. **Are there programmes offered in modular form**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

|  |  |
| --- | --- |
| Number |  |

7. **Are there programmes where assessment of teachers by the students has been introduced**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

|  |  |
| --- | --- |
| Number |  |

8. **Are there programmes with faculty exchange/visiting faculty**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

|  |  |
| --- | --- |
| Number | 4 |

6

9. **Is there any mechanism to obtain feedback on the curricular aspects from the**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |
| Yes |  | No |  |
| Yes |  | No |  |
| Yes |  | No |  |
| Yes |  | No |  |

* Heads of practice teaching schools
* Academic peers
* Alumni
* Students
* Employers

10. **How long does it take for the institution to introduce a new programme within the existing**

 **system?**

|  |
| --- |
| N/A |

11. **Has the institution introduced any new courses in teacher education during the last three years?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | X | No |  |

|  |  |
| --- | --- |
| Number | --- |

12. **Are there courses in which major syllabus revision was done during the last five years?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |
|  |
| Number | 2 |

13. **Does the institution develop and deploy action plans for effective implementation of the curriculum?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

14. **Does the institution encourage the faculty to prepare course outlines?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

7

**Criterion II: Teaching-Learning and Evaluation**

1. **How are students selected for admission into various courses?**

|  |
| --- |
|   |
|  |
|  |
|  |
|  |
|  |

 a) Through an entrance test developed by the institution

 b) Common entrance test conducted by the University/Government

 c) Through an interview

 d) Entrance test and interview

 **e) Merit at the qualifying examination**

 f) Any other (specify and indicate)

 (If more than one method is followed, kindly specify the weightages)

2. **Furnish the following information (for the previous academic year):**

|  |
| --- |
| 1st Aug.2016 |
| 31st july 2016 |
| December 2016 |
| 41 |
| 76 |

 a) Date of start of the academic year

 b) Date of last admission

 c) Date of closing of the academic year

 d) Total teaching days

 e) Total working days

3. **Total number of students admitted**

|  |  |  |  |
| --- | --- | --- | --- |
| Programme | Number of students | Reserved | Open |
| M | F | Total | M | F | Total | M | F | Total |
| D.Ed |  |  |  |  |  |  |  |  |  |
| B.Ed | 17 | 41 | 58 | 8 | 17 | 25 | 9 | 24 | 33 |
| M.Ed (Full Time) |  |  |  |  |  |  |  |  |  |
| M.Ed (Part Time) |  |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | X | No |  |
| --- |

4. **Are there any overseas students?**

 If yes, how many?

8

5. **What is the 'unit cost' of teacher education programme? (Unit cose = total annual recurring expenditure divided by the number of students/trainees enrolled).**

|  |
| --- |
| 15,777.43 |
| 27,470.17 |

 a) Unit cost excluding salary component

 b) Unit cost including salary component
 (Please provide the unit cost for each of the programme offered by the institution as detailed at Question 12 of profile of the institution)

6. **Highest and Lowest percentage of marks at the qualifying examination considered for admission**

 **during the previous academic session**

|  |  |  |
| --- | --- | --- |
| Programmes | Open | Reserved |
| Highest(%) | Lowest(%) | Highest(%) | Lowest(%) |
| D.Ed |  |  |  |  |
| B.Ed | 75.39 | 50.6 | 65.97 | 45.70 |
| M.Ed (Full Time) |  |  |  |  |
| M.Ed (Part Time |  |  |  |  |

7. **Is there a provision for assessing student's knowledge and skills for the programme (after admission)?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

8. **Does the institution develop its academic calendar?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

9

9. **Time allotted (in percentage)**

|  |  |  |  |
| --- | --- | --- | --- |
| Programmes | Theory | Practice Teaching | Practicum |
| D.Ed |  |  |  |
| B.Ed | 70% | 30% |  |
| M.Ed (Full Time) |  |  |  |
| M.Ed (Part Time) |  |  |  |

10. **Pre-practice teaching at the institution**

|  |  |
| --- | --- |
|  |  |
|  |  |

 a) Number of pre-practice teaching days

 b) Minimum number of pre-practice teaching lessons

 given by each student

11. **Practice Teaching at School**

|  |  |
| --- | --- |
| 0 | 4 |
| 5 | 0 |
| 1 | 0 | 4 |

 a) Number of schools identified for practice Teaching

 b) Total number of practice teaching days

 c) Minimum number of practice teaching lessons given by each student
12. **How many lessons are given by the student teachers in simulation and pre-practice teaching in classroom situations?**

|  |  |
| --- | --- |
| Number of lessons in simulation | Number of lessons pre-practice teaching |
|  |  |

13. **Is the scheme of evaluation made known to students at the beginning of the academic session?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

14. **Does the institution provide for continuous evaluation?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

10

15. **Weight age (in percentage) given to internal and external evaluation**

|  |  |  |
| --- | --- | --- |
| Programmes | Internal | External |
| D.Ed |  |  |
| B.Ed | 40% | 60% |
| M.Ed (Full Time) |  |  |
| M.Ed (Part Time) |  |  |

16. **Examinations**

|  |  |
| --- | --- |
| 0 | 2 |
|  |
| 0 | 1 |

 a) Number of sessional tests held for each paper

 b) Number of assignments for each paper

17. **Access to ICT (Information and Communication Technology) and technology.**

|  |  |  |
| --- | --- | --- |
|  | Yes | No |
| Computers |  |  |
| Intranet |  |  |
| Internet |  |  |
| Software/Courseware (CDs) |  |  |
| Audio resources |  |  |
| Video resources |  |  |
| Teaching Aids and other related materials |  |  |
| Any other (specify and indicate) |  |  |

18. **Are there courses with ICT enabled teaching-learning process?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |
|  |
| Number | 01 |

11

19. **Does the institution offer computer science as a subject?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

 If yes, is it offered as a compulsory or optional paper?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Compulsory |  | Optional |  | Both |

**Criterion III: Research, Consultancy and Extension**

1. **Number** **of teachers with Ph.D and their percentage to the total faculty strength**

|  |  |  |  |
| --- | --- | --- | --- |
| Number | 2 | 15 | % |

2. **Does the Institution have ongoing research projects?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | X | No |  |

 If **yes, provide the following details on the ongoing research projects**

|  |  |  |  |
| --- | --- | --- | --- |
| Funding agency | Amount (Rs) | Duration (years) | Collaboration, if any |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 (Additional rows/columns may be inserted as per the requirement)

3. **Number of completed research projects during last three years.**

|  |
| --- |
| NIL |

4. **How does the institution motivate its teachers to take up research in education?**

 (Mark ✔ for positive response and X for negative response)

|  |
| --- |
| ✔ |
| ✔ |
| ✔ |
| ✔ |
| X |

* Teachers are given study leave
* Teachers are provided with seed money
* Adjustment in teaching schedule
* Providing secretarial support and other facilities
* Any other specify and indicate

12

5. **Does the institution provide financial support to research scholars?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

6. **Number of research degrees awarded during the last 5 years.**

|  |
| --- |
|  X |
|  X |

 a. Ph.D

 b. M.Phil.
7. **Does the institution support student research projects (UG & PG)?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  X | No |  |

8. **Details of the Publications by the faculty (Last five years)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes | No | Number |
| International journals | yes |  | 2 |
| National journals - referred papers Non-referred papers | Yes  |  | 5 |
| Academic articles in reputed magazines/news papers | Yes  |  | 10 |
| Books | Yes  |  | 6 |
| Any other (specify and indicate) |  |  |  |

9. **Are there awards, recognition, patents etc received by the faculty?**

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

|  |  |
| --- | --- |
| Number | 3 |

10. **Number of papers presented by the faculty and students (during last five years):**

|  |  |
| --- | --- |
| Faculty | Students |
| 10 |  |
| 05 |  |
|  |  |

 National Seminars

 International Seminars

 Any other academic forum

13

11. What types of instructional materials have been developed by the institution?

 Mark '✓' for yes and 'X' for No.)

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

 Self-instructional materials

 Print materials

 Non-print materials (eg. Teaching Aids/audio-visual, multimedia etc.)

 Digitized (Computer aided instructional materials)

 Question bank

 Any other (specify and indicate)

12. Does the institution have a designated person for extension activities?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

 If yes, indicate the nature of the post.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full-time |  | Part-time |  | Additional charge |  |

13. Are there NSS and NCC programmes in the institution?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

14. Are there any other outreach programmes provided by the institution?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes | X | No |  |

15. Number of other curricular / co-curricular meets organized by other academic agencies/NGOs on Campus

|  |
| --- |
| 4 |

16. Does the institution provide consultancy services?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

14

17. Does the institution have networking/linkage with other institutions/organizations?

|  |  |
| --- | --- |
| Local level |  |
| State level |  |
| National level |  |
| International level |  |

Criterion IV: Infrastructure and Learning Resources

1. Built-up Area (in sq. mts.)

|  |
| --- |
| 2738.78 sq. mts. |

2. Are the following laboratories been established as per NCTE Norms?

|  |  |  |
| --- | --- | --- |
|  |  No No No No No No |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 a) Methods lab Yes

 b) Psychology lab Yes

 c) Science lab(s) Yes

 d) Education Technology lab Yes

 e) Computer lab Yes

 f) Workshop for preparing teaching aids Yes

3. How many Computer terminals are available with the institution?

|  |
| --- |
| 27 |

4. What is the Budget allotted for computers (purchase and maintenance) during the previous academic year?

|  |
| --- |
| 101300.00 |

5. What is the Amount spent on maintenance of computer facilities provided during the pervious academic year?

|  |
| --- |
| 101300.00 |

6. What is the Amount spent on maintenance and upgrading of laboratory facilities during the previous academic year?

|  |
| --- |
| 101300.00 |

15

7. What is the Budget allocated for campus expansion (building) and upkeep for the current academic session/ financial year?

|  |
| --- |
| 10,000,00 |

8. Has the institution developed computer-aided learning packages?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No | X |

9. Total number of posts sanctioned

 Open Reserved

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| 3 | 10 |  |  |
| 9 | 1 | 2 | 1 |

 Teaching

 Non-teaching

10. Total number of posts vacant

 Open Reserved

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| ------ | -------- | ----------- | ------- |
| ----- | ---------- | ---------- | ------- |

 Teaching

 Non-teaching

11. a. Number of regular and permanent teachers

 (Gender-wise)

 Open Reserved

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| 2 | 10 |  |  |

 Lecturers

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
|  |  |  |  |

 Readers

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
|  |  |  |  |

 Professors

16

b. Number of temporary/ ad-hoc/ part-time teachers (Gender-wise)

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
|  | 03 |  |  |

 Lecturers

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
|  |  |  |  |

 Readers

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
|  |  |  |  |

 Professors

 c. Number of teachers from

|  |
| --- |
| 10 |
| 3 |

 Same state

 Other states

12. Teacher student ratio (program-wise)

|  |  |
| --- | --- |
| Programme | Teacher student ratio |
| D.Ed |  |
| B.Ed | 1:14 |
| M.Ed (Full Time) |  |
| M.Ed (Part Time) |  |

13. a. Non-teaching staff

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| 4 | 2 |  |  |

 Permanent

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| 6 | 1 |  |  |

 Temporary

 b. Technical Assistants

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| 1 |  |  |  |

 Permanent

|  |  |  |  |
| --- | --- | --- | --- |
| M | F | M | F |
| 1 |  |  |  |

 Temporary

14. Ratio of Teaching-non-teaching staff

|  |
| --- |
| 1:1 |

17

15. Amount spent on the salaries of teaching faculty during the previous academic session (% of total expenditure)

|  |
| --- |
| 39.4572% |

16. Is there an advisory committee for the library?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

17. Working hours of the Library

|  |
| --- |
| 6 Hours  |
|  |
| 6 Hours  |

 On working days

 On holidays

 During examinations

18. Does the library have an Open access facility

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

19. Total collection of the following in the library

|  |
| --- |
| 4443 |
| 4258 |
| 185 |
| 14 |
| 3 |
| 3 |
| --------- |
| ------- |
| 10 |
| --------- |
| --------- |
|  |
| -------- |
|  |
|  |

 a. Books

 - Textbooks

 - Reference Books

 b. Magazines

 c. Journals subscribed

 - Indian journals

 - Foreign journals

 d. Peer reviewed journals

 e. Back volumes of journals

 f. E-information resources

 - Online journals/ e-journals

 - CDs/ DVDs

 - Databases

 - Video Cassettes

 - Audio Cassettes

18

20. Mention the

|  |
| --- |
| 120.77 SQM |
| 60 |

 Total carpet area of the Library (in sq. mts.)

 Seating capacity of the Reading room

21. Status of autonomy of Library

|  |
| --- |
| ----------- |
|  |
| ----------- |

 Yet to intimate

 Partially automated

 Fully automated

22. Which of the following services/ facilities are provided in the library?

|  |  |
| --- | --- |
| Circulation | ------ |
| Clipping | ------ |
| Bibliographic compilation | ------ |
| Reference |  |
| Information display and notification |  |
| Book Bank |  |
| Photocopying |  |
| Computer and Printer |  |
| Internet |  |
| Online access facility |  |
| Inter-library borrowing | ------- |
| Power back up |  |
| User orientation/ information literacy | ------- |
| Any other (please specify and indicate |  X |

23. Are students allowed to retain books for examinations?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

24. Furnish information on the following

|  |
| --- |
| 60 |

 Average number of books issued/ returned per day

19

Maximum number of days books are permitted to be retained

|  |
| --- |
| 7  |
| 15  |

 by students

 by faculty
 Maximum number of books permitted for issue

|  |
| --- |
| 2 |
| 15 |
| 1500 |
|  |

 by students

 by faculty

 Average number of users who visited/ consulted per month

 Ratio of library books (excluding textbooks and book bank facility)

 to the number of students enrolled

25. What is the percentage of library budget in relation to total budget of the institution

|  |
| --- |
| AS REQUIRED |

26. Provide the number of books/ journals/ periodicals that have been added to the library during the last three years and their cost.

|  |  |  |  |
| --- | --- | --- | --- |
|  | I(2013-14) | II(2014-15) | III(2015-16) |
|  | Number | Total cost(in Rs.) | Number | Total cost(in Rs.) | Number | Total cost(in Rs.) |
| Text Books | 305 | 62173/- | 227 | 71596/- | 190 | 46138/- |
| Other Books |  |  |  |  |  |  |
| Journals/ Periodicals | 27 | 2200/- | 27 | 2200/- | 27 | 2500/- |
| Any other(Specify and indicate) | 72 | 5220/- | 72 | 5220/- | 72 | 5220/- |
|  (Additional rows/columns may be inserted as per requirement) |

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Criterion V: Student Support and Progression

1. Programme wise "dropout rate" for the last three batches

|  |  |  |  |
| --- | --- | --- | --- |
| Programmes | Year 1(2012-13) | Year 2(2013-14) | Year 3(2014-15) |
| D.Ed |  |  |  |
| B.Ed | 4.78% | 6.18% | 1.84% |
| M.Ed (Full Time) |  |  |  |
| M.Ed (Part Time) |  |  |  |

2. Does the Institution have the tutor-ward/ or any similar mentoring system?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

 If yes, how many students are under the care of a mentor/ tutor?

|  |
| --- |
|  |

3. Does the institution offer Remedial instruction?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

4. Does the institution offer Bridge courses?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  X | No |  |

5. Examination Results during past three years (provide year wise data)

|  |  |  |  |
| --- | --- | --- | --- |
|  | UG | PG | M.Phil |
|  | 2012-13 | 2013-14 | 2014-15 |  |  |  |  |  |  |
| Pass percentage | 75.58% | 65.27% | 64% |  |  |  |  |  |  |
| Number of first classes | 127 | 40 | 84 |  |  |  |  |  |  |
| Number of distinctions |  |  |  |  |  |  |  |  |  |
| Exemplary performances(Gold Medal and university ranks) |  |  |  |  |  |  |  |  |  |

21

6. Number of students who have passed competitive examinations during the last three years

 (provide year wise data)

|  |  |  |
| --- | --- | --- |
| I | II | III |
| 1 | 1 | 2 |
|  |  |  |
|  |  |  |

 NET

 SLET/ SET

 Any other (please specify and indicate)

7. Mention the number of students who have received financial aid during the past three years.

|  |  |  |  |
| --- | --- | --- | --- |
| Financial Aid | I | II | III |
| Merit Scholarship |  |  |  |
| Merit-cum-means scholarship |  |  |  |
| Fee concession |  |  |  |
| Loan facilities |  |  |  |
| Any other (please specify and indicate) |  |  |  |

 (Additional rows may be inserted as per requirement)

8. Is there a Health Centre available in the campus of the institution?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

9. Does the institution provide Residential accommodation for:

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |
| Yes |  | No |  |

 Faculty

 Non-teaching staff

22

10. Does the institution provide Hostel facility for its students?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

 If yes, number of students residing in hostels

|  |
| --- |
|  |
|  |

 Men

 Women
11. Does the institution provide indoor and outdoor sports facilities?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |
| Yes  |  | No |  |
| Yes  |  X | No |  |

 Sports fields

 Indoor sports facilities

 Gymnasium

12. Availability of rest rooms for Women

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

13. Availability of rest rooms for Men

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

14. Is there transport facility available?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

15. Does the Institution obtain feedback from students on their campus experience?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

16. Give information on the Cultural Events (Last year data) in which the institution

 participated/ organised.

|  |  |  |
| --- | --- | --- |
|  | Organised | Participated |
|  | Yes | No  | Number | Yes | No  | Number |
| Inter-collegiate |  |  | 3 |  |  | 0 |
| Inter-university |  |  |  |  |  |  |
| National |  |  |  |  |  |  |
| Any other(please specify and indicate) |  |  |  |  |  |  |

 (Excluding college day celebration)

23

17. Give details of the participation of students during the past year at the university, state,

 regional, national and international sports meet.

|  |  |  |
| --- | --- | --- |
|  | Participation of students(Number) | Outcome(Medal achievers) |
| State | - | - |
| Regional | - | - |
| National | - | - |
| International | - | - |

18. Does the institution have an active Alumni Association?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

 If yes, give the year of establishment

|  |
| --- |
| 2007 |

19. Does the institution have a Student Association/Council?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

20. Does the institution regularly publish a college magazine?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

21. Does the institution publish its updates prospectus annually?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

24

22. Give the details on the progression of the students to employment/further study

 (give percentage) for last three years

|  |  |  |  |
| --- | --- | --- | --- |
|  | Year 1 | Year 2 | Year 3 |
| Higher studies | 20 | 30 | 25 |
| Employment (Total) | 80 | 85 | 83 |
| Teaching | 65 | 55 | 70 |
| Non-teaching | 20 | 12 | 15 |

23. Is there a placement cell in the institution?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

 If yes, how many students were employed through placement cell during the past three years

|  |  |  |
| --- | --- | --- |
| 1 | 2 | 3 |
| 20 | 15 | 30 |

24. Does the institution provide the following guidance and counselling services to students?

|  |  |
| --- | --- |
| Yes | No |
|  |  |
|  |  |
|  |  |

* + Academic guidance and counselling
	+ Personal counselling
	+ Career counselling

25

**Criterion VI: Governance and Leadership**

1. Does the institution have a functional Internal Quality/Assurance Cell (IQAC) or any other

 similar body/ committee

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

2. Frequency of meeting of Academic and Administrative Bodies: (last year)

|  |  |
| --- | --- |
| Governing Body/management | As Required |
| Staff council | As required |
| IQAC/ or any other similar body/committee | Monthly |
| Internal Administrative Bodies contributing to quality improvement of the institutional processes. (mention only for three most important bodies) | As Required |

3. What are the Welfare Schemes available for the teaching and non-teaching staff of the institution?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |
| Yes |  | No |  |
| Yes | -- | No |  |
| Yes | -- | No |  |

 Loan facility

 Medical assistance

 Insurance

 Other (specify and indicate)

4. Number of career development programmes made available for non-teaching staff during the

 last three years

|  |  |  |
| --- | --- | --- |
| ------- | ------- | 4 |

26

5. Furnish the following details for the past three years.

1. Number of teachers who have availed the faculty improvement program of the UGC/NCTE or any other recognized organization.

|  |
| --- |
| 05 |

1. Number of teachers who were sponsored for professional development programmes by the institution.

|  |  |  |
| --- | --- | --- |
| - | - | - |

|  |  |  |
| --- | --- | --- |
| - | - | - |

National

International

1. Number of faculty development programmes organized by the institution:

|  |  |  |
| --- | --- | --- |
| 7 |  |  |

1. Number of seminar/ workshop/ symposia/ on curricular development,

 Teacher-learning, Assessment, etc. organized by the institution

|  |  |  |
| --- | --- | --- |
| 3 | 5 | 4 |

1. Research development programmes attended by the faculty

|  |  |  |
| --- | --- | --- |
| 02 |  |  |

1. Invited/ endowment lectures at the institution

|  |  |  |
| --- | --- | --- |
| 4 | 5 | 8 |

Any other area (Specify the programme and indicate)

|  |  |  |
| --- | --- | --- |
|  |  |  |

 27

6. How does the institution monitor the performance of the teaching and non teaching staff ?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

1. Self- appraisal

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

1. Students assessment of faculty performance

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

1. Expert assessment of faculty performance

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

1. Combination of one or more of the above

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

1. Any other (Specify and indicate)

 7. Are the faculty assigned additional administrative work?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

 If yes, number of hours spent by the faculty per week

|  |
| --- |
| 03 |

8. Provide the income received under various heads of the account by the institution for previous academic session

|  |
| --- |
| Nil |

 Grant – in – aid

|  |
| --- |
| 58,45,509.00 |

 Fees

|  |
| --- |
| ---------------- |

 Donation

|  |
| --- |
| ---------------- |

 Self- funded Courses

|  |
| --- |
| ---------------- |

 Any other (Specify and indicate)

|  |  |  |
| --- | --- | --- |
| Total sanctioned Budget  | 8414831 | 5927719 |
| % spent on the salary faculty | 45.29% | 39.45% |
| % spent on the salary of non-teaching employees | 23.77% | 16.92% |
| % spent on books and journals  | 0.92% | 0.90% |
| % spent on developmental activities (expansion of building) | 7.97% | 2.66% |
| % spent on telephone, electricity and water  | 2.41% | 2.18% |
| % spent on maintenance of building, sports facilities, hostels, residential complex and student amenities, etc  | 1.81% | 0.170% |

9. Expenditure statement (For last two year) Year 1 Year2

 Year 1

28

|  |  |  |
| --- | --- | --- |
| % Spent on maintenance of equipment, teaching aids, contingency etc. | 2.49% | 1.81% |
| % spent on research and scholarship (seminar, conferences, faculty, development programs, faculty exchange etc.) | 1.38% | 1.48% |
| % spent on travel | 0.129% | 1.08% |
| Any other (specify and indicate) | 10.49% | 3.35% |
| Total expenditure incurred  | 96.65% | 69.35% |

10. Specify the institution surplus/ deficit budget during the last three years?

 (Specify the amount in the applicable boxes given below)

 Surplus in Rs. Deficit in Rs.

|  |
| --- |
| 709356.42 |
| 1037393.47 |
| 562721.00 |

|  |
| --- |
| -------------------- |
| -------------------- |
| -------------------- |

11. Is there an internal financial audit mechanism?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

12. Is there an external financial audit mechanism?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  |  |  |

13. ICT/ Technology supported activities/ units of the institution:

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

 Administration

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

 Finance

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

 Student Records

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

 Career Counselling

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

 Aptitude Testing

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

 Examination/Evaluation/

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

 Assessment

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

Any other (specify and indicate)

 29

14. Does the institution have an efficient internal co-ordinating and monitoring mechanisms?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

15. Does the institution have an inbuilt mechanism to check the work efficiency of the non-teaching staff?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

16. Are all the decision taken by the institution during the last three years approved by a competent authority?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

17. Does the institution have the freedom and the resources to appoint and pay temporary/ adhoc /guest /guest teaching staff?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

18. Is a grievance redressal mechanism in vogue in the institution?

|  |
| --- |
|  |

 a. for teachers

|  |
| --- |
|  |

 b. for students

|  |
| --- |
|  |

 c. for non- teaching staff

19. Are there any ongoing legal disputes pertaining to the institution?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  | X | No  |  |

20. Has the institution adopted any mechanism/ process for internal academic audit/ quality checks?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No |  |

21. Is the institution sensitized to modern managerial concept such as strategic planning, teamwork, decision – making, computerization and TMQ?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes  |  | No  |  |

 **30**

**Criterion VII: Innovative Practice**

1. Does the institution has an established Internal Quality Assurance Mechanisms?

|  |  |  |  |
| --- | --- | --- | --- |
| **Yes**  |  | **No** |  |

1. Do students participation in the Quality Enhancement of the Institution?

|  |  |  |  |
| --- | --- | --- | --- |
| **Yes**  |  | **No** |  |

1. What is the percentage of the following student categories in the institution?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Category**  | **Men**  | **%** | **Women**  | **%** |
| **A** | **SC** | **03** | **6** | **5** | **5.10** |
| **B** | **ST** | **10** | **20** | **24** | **24.48** |
| **C** | **OBC** | **01** | **2** | **01** | **1.02** |
| **D** | **Physically challenged**  | **-** | **-** | **-** | **-** |
| **E** | **General Category**  | **36** | **72** | **68** | **69.38** |
| **F** | **Rural**  | **39** | **78** | **78** | **79.59** |
| **G** | **Urban**  | **11** | **22** | **20** | **20.40** |
| **H** | **Any other (specify)** | **-** | **-** | **-** | **-** |

1. What is the percentage of the staff in the following category?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Category**  | **Teaching staff**  | **%** | **Non-teaching staff**  | **%** |
| **A** | **SC** | **Nil** | **Nil** | **2** | **15.38** |
| **B** | **ST** | **Nil** | **Nil** | **N**il | **Nil** |
| **C** | **OBC** | **Nil** | **Nil** | **2** | **15.38** |
| **D**  | **Women**  | **10** | **76.92** | **3** | **2307.** |
| **E**  | **Physically challenged**  | **Nil**  | **Nil** | **Nil** | **Nil** |
| **F**  | **General Category**  | **13** | **100** | **6** | **46.15** |
| **G**  | **Any other (specify)** | **Nil**  | **Nil** | **Nil** | **Nil** |

 31

1. What is the percentage incremental academic growth of the students for the last two batches? N/A

|  |  |  |
| --- | --- | --- |
| **Category**  | **At Admission**  | **On completion of the course**  |
| **Batch 1** | **Batch II** | **Batch 1** | **Batch II** |
| **SC** |  |  |  |  |
| **ST** |  |  |  |  |
| **OBC** |  |  |  |  |
| **Physically challenged**  |  |  |  |  |
| **General Category**  |  |  |  |  |
| **Rural**  |  |  |  |  |
| **Urban**  |  |  |  |  |
| **Any other (specify)** |  |  |  |  |

 32